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## **BIB DATA SHEET**

## CONFIRMATION NO. 1736

| SERIAL NUM  | DAT  |           | ≣ `´                                      |  | CLASS                              | GRO | GROUP ART UNIT      |                       | ATTORNEY DOCKET<br>NO.   |                            |
|---|--|-----------|---|--|------------------------------------|-----|---------------------|-----------------------|--------------------------|----------------------------|
|   |  | 03/02/200 | )7  |  | 600                                |     | 3762                |                       | 081553-0000 <b>00</b> US |                            |
| <u> </u>  |  | RULE      |   |  |                                    |     |                     |                       |                          |                            |
| APPLICANTS  Larry Lapanashvili, Winterthur, SWITZERLAND; Christian Stuerzinger, Winterthur, SWITZERLAND; Alexander G. Sulzer, Zuerich, SWITZERLAND; |  |           |   |  |                                    |     |                     |                       |                          |                            |
| ***CONTINUING DATA **********************************   |  |           |   |  |                                    |     |                     |                       |                          |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/11/2007   |  |           |   |  |                                    |     |                     |                       |                          |                            |
| Foreign Priority claimed  |  |           | Met after<br>Allowance<br>NFL<br>Initials |  | STATE OR<br>COUNTRY<br>SWITZERLAND | DRA | IEETS<br>WINGS<br>9 | TOTAL<br>CLAIMS<br>20 |                          | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS   |  |           |   |  |                                    |     |                     |                       |                          |                            |
| KILPATRICK TOWNSEND & STOCKTON LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES                                   |  |           |   |  |                                    |     |                     |                       |                          |                            |
| TITLE   |  |           |   |  |                                    |     |                     |                       |                          |                            |
| Counter pulsation electrotherapy apparatus for treating a person or a mammal  |  |           |   |  |                                    |     |                     |                       |                          |                            |
| RECEIVED  | No. to charge/credit DEPOSIT ACCOUNT No. for following:    1.18 Fees (Issue)   Other |           |   |  |                                    |     |                     |                       |                          |                            |
|   |  |           |   |  |                                    |     | □ Credit            |                       |                          |                            |